

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. 2002B147/2
Applicant(s): Arjunan, et al.			
Application No. 10/683,593	Filing Date October 10, 2003	Examiner Robert D. Harlan	Group Art Unit 1713
Invention: Branched Crystalline Polypropylene			
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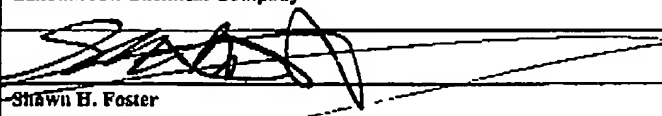
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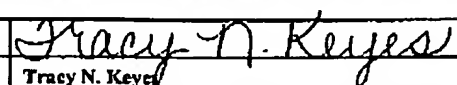
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<b>TRANSMITTAL FORM</b>	Application Number	10/683,593
	Filing Date	October 10, 2003
	First Named Inventor	Arjunan, et al.
	Art Unit	1713
	Examiner Name	Robert D. Harlan
(to be used for all correspondence after initial filing)		
Total Number of Pages in This Submission	13	Attorney Docket Number 2002B147/2

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Certificate of Transmission via Facsimile</b>
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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the			
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<i>In re</i> Application of:	§ BEFORE THE EXAMINER:
Arjunan <i>et al.</i>	§ Robert D. Harlan
Serial No.: 10/683,593	§ Group Art Unit No.: 1713
Filed: October 10, 2003	§ Attorney Docket No.: 2002B147/2
For: Branched Crystalline Polypropylene	§ Confirmation No.: 2316
Customer No.: 23455	§ August 11, 2006

Mail Stop Amendment  
Commissioner for Patents  
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**RESPONSE UNDER 37 U.S.C. § 1.111**

Dear Sir:

This is in response to the United States Patent and Trademark Office Action mailed May 17, 2006. Please amend the above-identified Application as reflected in the listing of claims, which begins on page 2 of this Amendment. No additional fees are believed to be required. However, a formal request for any extension and payment of fees is made below in the event such fees will be necessary.

A listing of claims reflecting the claims currently pending begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.